

**ADVANCEMENT COMMITTEE**

**MARCH 7, 2025 – 8 AM via ZOOM**

**Zoom link:** [**https://us06web.zoom.us/j/88118620461?pwd=0vMugwRm94IbTWsAnnfWata8TyT4ee.1**](https://us06web.zoom.us/j/88118620461?pwd=0vMugwRm94IbTWsAnnfWata8TyT4ee.1)

**AGENDA**

1. **Call to Order Mark Potter**
2. **Advancement Reports Marlo Jacobson**

* Overview of Current Programs and Goals
* See Beyond Festival Update
* MSB Board Talking Points

1. **Strategic Plan Roll Out Rob Hair**